

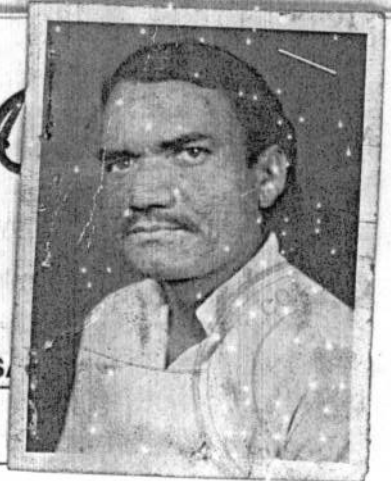
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**FORM 2-B**

(See rule 4)

**NOMINATION PAPER**

**Election to the Legislative Assembly of ORISSA**



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the.....  
Rajgangpur (S.T.).....Assembly Constituency.

Candidate's name ..... Surasj Kishore Kujer .....

Father's/Mother's/Husband's name ..... Late Churnu Kujer .....

His Postal address ..... A.T. Katang (Perkapaga) .....

..... PO. Lanjoberna PS. Kutra Dist. Sundergarh .....

His name is entered at Sl. No. .... 976 ..... in Part No. .... 51 ..... of the

electoral roll for ..... Rajgangpur ..... Assembly Constituency .

My name is ..... Surasj Kishore Kujer .....

and it is entered at Sl. No. .... 976 ..... in Part No. .... 51 ..... of the electoral roll

for the ..... Rajgangpur ..... Assembly Constituency.

Handwritten signature: Gauri...

Date ..... 27.3.09 .....

(Signature of proposer)

(1: Subs. by Notifin. No. S. O. 55 P(E), dated 9-8-1996).

**PART II**

( To be used by candidate NOT set up by recognised political party )

We hereby nominate as candidate for election to Legislative Assembly from the 13 Rajangan (ST) Assembly Constituency.

Candidate's name Surya Kishore Kumar

Father's/Mother's/Husband's name Late Chinna

His Postal address Per. Campibezha P.S., Kupra  
Dich. Sundargarh.

His name is entered at Sl. No. 976 in Part No. 57 of the electoral roll for the 13 Rajangan (ST) Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in the electoral roll for this Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :-

*Particulars of the proposers and their signatures*

Sl. No.	Electoral Roll No. of proposer		Full name	Signature	Date
	Part No. of Electoral Roll Constituency	Sl. No. in that Part			
1	2	3	4	5	6
1	54	641 ✓	Belas Ekka		
2	54	601 ✓	Susanto Majha		
3	51	979 ✓ 1071	Bhajat Kuren <del>Andharia Khada</del>	 	 

1	2	3	4	5	6
4	54	1004 ✓	Mangalkotla	ମାଙ୍ଗଳ କୋଟଲା	
5	51	988 ✓	Birua Kujer	ବିରୁଆ କୁଜର	
6	51	983 ✓	Ganya Kujer	ଗାନ୍ଧୀ କୁଜର	
7	51	1116 ✓	Meikti Kallu	ମେକ୍ଟି କଲୁ	
8	51	1072 ✓	Bikas Khadia	ବିକାଶ ଖାଡ଼ିଆ	
9	54	673 ✓	Kura Barua	କୁରା ବାରୁଆ	
10	54	667 ✓	Bisram Sika	ବିସ୍ରାମ ସିକା	

N. B.- There should be ten electors of the Constituency as proposers

### PART III

I, the candidate mentioned in part I/part II ( Strike out which is not applicable ) assent to this nomination and hereby declare -

(a) that I have completed ..... 55 years ..... years of age ;

[ STRIKE OUT (b) (i) OR (b) (ii) BELOW WHICHEVER IS NOT APPLICABLE ]

(b) (i) that I am set up at this election by the ..... party, which is recognised \*\* National Party/State Party in this State and that the symbol reserved for the above Party be allotted to me.

OR

(b) (ii) that I am set up at this election by the Independence party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate, (Strike out which is not applicable) and that the symbols I have chosen, in order of preference are :-

(i) Alminab (ii) LoComet (iii) Diesel pump

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in ..... (Name of the language) ;

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of the State.

† I further declare that I am a member of the.....\*\*caste/tribe which is a scheduled \*\*caste/tribe of the State of..... in relation to.....(Area) in that State.

I also declare that I have not been, and shall not be, nominated as a candidate at the present \*\* general election/the bye-elections being held simultaneously, to the Legislative Assembly of..... (State) from more than two Assembly Constituencies.

Date .....

श्री ग. केशव प्रसाद  
(Signature of Candidate)  
श्री ग. केशव प्रसाद

\*\*Score out the words not applicable

†Score out this paragraph, if not applicable

N. B. :- A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

**PART III A**

(To be filled by the candidate)

Whether the candidate— *Not applicable*

(i) has been convicted—

(a) of any offence (s) under sub-section (1) ; or *N/A*

(b) for contravention of any law specified in sub-section (2), *N/A*  
of section 8 of the Representation of the People Act,  
1951 (43 of 1951) ; or

(ii) has been convicted for any other offence (s) for which he has *N/A*  
been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information :- *N/A*

(i) Case / First Information Report No./ Nos..... *N/A*

(ii) Police-station (s).....District (s).....State(s)..... *N/A*

(iii) Section (s) of the concerned Act (s) and brief description of the offence (s) for which  
he has been convicted..... *N/A*

(iv) Date (s) of conviction (s)..... *N/A*

(v) Court (s) which convicted the candidate..... *N/A*

(vi) Punishment (s) imposed [indicate period of imprisonment(s) and/or quantum of  
fine (s)]..... *N/A*

(vii) Date (s) of release from prison..... *N/A*

(viii) Was/were any appeal (s) / revision (s) filed against above conviction (s)..... Yes / No

17 A

(ix) Date and particulars of appeal (s) / application (s) for revision filed.....

NA

(x) Name of the court (s) before which the appeal (s) / application (s) for revision filed.....

NA

(xi) Whether the said appeal (s) / application (s) for revision has / have been disposed of or is / are pending.....

NA

Date  
\*Score

(xii) If the said appeal (s) / application (s) for revision has / have been disposed of-

(a) Date (s) of disposal.....

NA

Rep

(b) Nature of order (s) passed.....

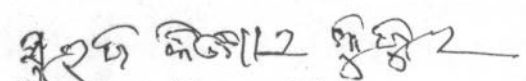
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.....  
Dat

Place :

Se

Date :

  
(Signature of the candidate)

ce  
tc

o

**PART IV**

( To be filled by the Returning Officer )

Serial No. of nomination paper ..... 11 .....

This nomination was delivered to me at my office at ..... 11-10 Am ..... ( hour) on  
..... 30/3/2009 ..... (date) by the \*candidate/proposer.

*Palleen 20/03/09*

**Addl. District Magistrate**  
**SUNDARGARH** Returning Officer

Date ..... 20/3/09 .....

\*Score out the word not applicable.

**PART V**

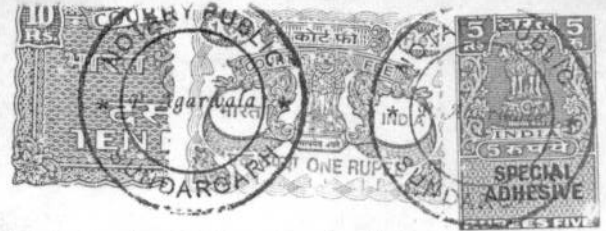
**Decision of Returning Officer Accepting or Rejecting the Nomination paper**

I have examined this nomination paper in accordance with Section 36 of the Representation of the People Act, 1951 and decide as follows :-

*Saraj Kishore Kiyas*

Date .....

Returning Officer



Affidavit to be furnished by the candidate before the Returning Officer for election to Orissa Legislative Assembly (name of the House) from Rajnagar P.S. constituency (name of the constituency).

I, SURAJ KISHOR KUTUR, son/daughter/wife of CHUNUA KUTUR aged about 55 years, residence of Katangpukapura, P.S. KOTRA DIST. SUNDARGARH candidate at the above election, do hereby solemnly affirm/state on oath as under-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge(s) has/have been framed by the Court (s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information:- NOT APPLICABLE

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27/3/09

- (i) Case/ First Information Report No./Nos. ....
- (ii) Police-station (s)....., District(s)....., State(s).....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....
- (iv) Court(s) which framed the charge(s).....
- (v) Date(s) on which the charge(s) was/were framed.....
- (vi) Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.



2. I have ~~been~~/have not been convicted of an offence(s) other than any one referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 123 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :- **NOT APPLICABLE**

- X (i) Case/ First Information Report No./ Nos. ....
- X (ii) Court(s) which punished.....
- X (iii) Police-station(s)....., District(s)....., State(s).....
- X (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has never been charged.....
- X (v) Date(s) on which the sentence(s) was/were pronounced.....
- X (vi) Whether the sentence(s) has/have been stayed by any Court(s) of competent jurisdiction.....

Place Sundargarh

Date 27.03.2009

*[Signature]*  
Signature of Deponent

**VERIFICATION**

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Sundargarh this 27th day of March, 2009

*[Signature]*  
Signature of Deponent

NOTE—The columns in this Form which are not applicable to the deponent may be struck off.

—MP—DTP-II (Election) 58—12,000—21-2-2009

Solemnly Affirmed & Declared  
before me on identification

*[Signature]*  
Prahallan Agarwala  
NOTARY, SUNDARGARH  
GOVT. OF CRISSA





Annexure-I

Affidavit to be furnished by candidate along with nomination paper  
Before the Returning Officer

for election to Legislative Assembly (name of the House)

from Rajganpur (ST) constituency

(name of the constituency)

I, Surraj keshor kujur, son/daughter/wife of chunna kujur, aged  
55 years, resident of Vill. Katang Pulkapur P.S. Kudra DIST: Sundargarh  
at the above election, do hereby solemnly affirm and state on oath as under :-  
(Strike out whichever is not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court :-

(i) Section of the Act and description of the offence for which cognizance taken :

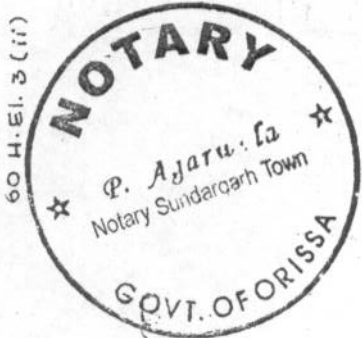
(ii) The Court which has taken cognizance :

(iii) Case No. :

(iv) Date of order of the Court taking cognizance :

(v) Details of appeal(s)/ application(s) for revision, etc., if any, filed against above order taking cognizance :

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27/3/09



(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc. my spouse and dependents\*.

**A. Details of movable assets**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse(s) Name(s) :	Dependent-1 Name :	Dependent-2 Name :	Dependent-3 etc. Name :
(i)	Cash	Nil	Nil	Nil	Nil	Nil
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil	Nil	Nil	Nil	Nil
(iii)	Bonds, Debentures and Shares in Companies	Nil	Nil	Nil	Nil	Nil
(iv)	Other Financial instruments NSS, Postal savings, LIC, Policies, etc.	Nil	Nil	Nil	Nil	Nil
(v)	Motor Vehicles (details of make, etc.)	Nil	Nil	Nil	Nil	Nil
(vi)	Jewellery (give details of weight and value)	Nil	Nil	Nil	Nil	Nil
(vii)	Other assets, such as values of claims/ interests	Nil	Nil	Nil	Nil	Nil

Note - Value of Bonds/Shares/ Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.



(3) I give hereinbelow the details of my liabilities/overdues to public financial institutions/dues.

[Note - Please give separate details for each item].

Sl. No.	Description	Name and address of Bank/ Financial Institution(s)/ Department(s)	Amount outstanding as on.....
(a) (i)	Loans from Banks	Nil	Nil
(ii)	Loans from financial institutions	Nil	Nil
(iii)	Government dues	Nil	Nil
	(a) dues to Departments dealing with Government accomodation.	Nil	Nil
	(b) dues to Departments dealing with supply of water.	Nil	Nil
	(c) dues to Departments dealing with supply of electricity.	Nil	Nil
	(d) dues to Departments dealing with telephones.	Nil	Nil
	(e) dues to Departments dealing with Government Transport (including Aircrafts & Helicopters).	Nil	Nil
	(f) other dues, if any	Nil	Nil
(b) (i)	Income Tax including surcharge [Also indicate the assessment year up to which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Nil	Nil
(ii)	Wealth Tax [Also indicate the assessment year up to which Wealth Tax return filed].	Nil	Nil
(iii)	Sales Tax [Only in case of proprietary business]	Nil	Nil
(iv)	Property Tax	Nil	Nil



of my/its of immovable assets

ie - properties in joint ownership indicating the extent of joint ownership will also have  
e indicated]

Description	Self	Spouse(s) Name(s) :	Dependent-1 Name :	Dependent-2 Name :	Dependent-3 etc. Name :
<b>Agricultural Land</b> -Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	7 acres	Nil	Nil	Nil	Nil
(ii) <b>Non-agricultural Land</b> -Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	Nil	Nil	Nil	Nil	Nil
(iii) <b>Buildings (commercial and residential)</b> -Location(s) -Survey/door number(s) -Extent (Total measurement) -Current market value	Nil	Nil	Nil	Nil	Nil
(iv) <b>Houses/Apartments, etc.</b> -Location(s) -Survey/door number(s) -Extent (Total measurement) -Current market value		A Cottage One door Rs. 3000/-	Nil	Nil	Nil
(v) <b>Others</b> (such as interest in property)	Nil	Nil	Nil	Nil	Nil



Government  
 Outstanding

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given).

*[Signature]*  
 DEPONENT

**VERIFICATION**

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at ..... this the 27<sup>th</sup> day of March, 2009.....

*[Signature]*  
 DEPONENT

- (1) HSC Exam 1973 Dalki High School BSE Orissa .
- (2) Pre University 1977 Dalmia College, Sambalpur University .

*[Handwritten Signature]*  
 Identification by  
 Mr. *[Signature]*  
 Prateek Kumar Das  
 Panchayatan, Sundargarh  
 27/3/09  
**Prahallad Agarwala**  
 NOTARY, SUNDARGARH  
 GOVT. OF ORISSA

Solemnly Affirmed & Declared  
 before me on Identification  
*[Signature]*  
**Prahallad Agarwala**  
 NOTARY, SUNDARGARH  
 GOVT. OF ORISSA

ADVOCATES WELFARE FUND  
 DIST. BAR ASSOCIATION  
 SUNDARGARH

OGP-MP-PTS-U7 (Home Election) 60-12,000-23-2-2009

**NOTARY**  
 P. Agarwala  
 Notary Sundargarh Town  
 GOVT. OF ORISSA